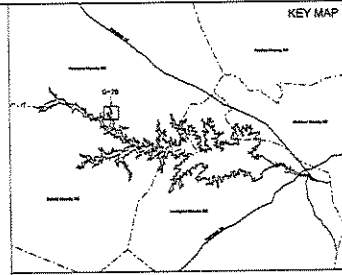


**Project Boundary Line Traverse**

| From - To | Bearing    | Distance |
|-----------|------------|----------|
| 0-1       | N 37°00' W | 43'      |
| 1-2       | N 20°00' E | 1907'    |
| 2-3       | S 64°30' W | 1080'    |
| 3-4       | N 37°30' W | 1130'    |
| 4-5       | N 62°15' W | 325'     |
| 5-6       | N 06°30' W | 516'     |
| 6-7       | N 46°00' W | 475'     |
| 7-8       | N 57°45' E | 175'     |
| 8-9       | N 38°00' W | 332'     |
| 9-10      | N 73°15' W | 285'     |
| 10-11     | N 05°15' W | 410'     |
| 11-12     | N 36°15' E | 270'     |
| 12-13     | N 39°30' E | 685'     |
| 13-14     | N 90°00' E | 700'     |
| 14-15     | N 14°00' E | 330'     |
| 15-16     | N 02°00' E | 880'     |
| 16-17     | N 83°30' E | 650'     |
| 17-18     | S 82°30' E | 560'     |
| 18-19     | S 18°30' E | 1020'    |
| 19-20     | N 82°30' E | 808'     |
| 20-21     | N 30°00' W | 500'     |
| 21-22     | N 41°30' W | 600'     |
| 22-23     | N 23°30' W | 690'     |
| 23-24     | N 03°00' W | 550'     |
| 24-25     | N 09°30' W | 450'     |
| 25-26     | N 11°45' E | 550'     |
| 26-27     | N 11°00' W | 375'     |
| 27-28     | N 73°30' W | 700'     |
| 28-29     | N 31°30' W | 758'     |
| 29-30     | N 71°15' E | 163'     |
| 30-31     | N 79°28' E | 64'      |
| 32-33     | S 75°08' E | 180'     |
| 33-34     | N 84°34' E | 151'     |
| 34-35     | S 09°30' E | 418'     |
| 35-36     | S 01°00' W | 1124'    |
| 36-37     | S 74°30' E | 348'     |
| 37-38     | S 11°00' W | 315'     |
| 38-39     | S 31°00' E | 1118'    |
| 39-40     | S 09°15' E | 785'     |
| 40-41     | S 63°00' W | 891'     |
| 41-42     | S 50°00' W | 240'     |
| 42-43     | S 50°00' W | 944'     |
| 43-44     | N 86°30' W | 715'     |
| 44-45     | N 54°00' W | 620'     |
| 45-46     | S 75°45' W | 420'     |
| 46-47     | S 29°00' E | 1755'    |
| 47-48     | S 29°00' E | 100'     |
| 48-49     | N 52°30' E | 810'     |
| 49-50     | S 73°00' E | 540'     |
| 50-51     | S 30°30' E | 1540'    |
| 51-52     | S 28°00' W | 1160'    |
| 52-53     | S 05°45' W | 367'     |



**LEGEND**

- Railroad
- Pipeline
- Transmission line
- Road
- Project boundary line
- Maximum Normal Operating Level (MNOL)
- Stream
- County Boundary
- Property owned in Fee by SCE & G
- ▨ Recreation areas owned in Fee by SCE & G

HORIZONTAL DATUM BASED ON THE SOUTH CAROLINA STATE PLANE COORDINATE SYSTEM NAD83/2011 (INTERNATIONAL FOOT).

VERTICAL DATUM BASED ON NAVD83 (FEET).

TO CONVERT FROM S.C.E. & G. PLANT DATUM (D) TO NAVD83 ADD -01.3'. THE PROJECT BOUNDARY HEREIN IS DEFINED BASED ON S.C.E. & G. SURVEYS AND RECORDS SURVEYS AND RECORDS OF RECORD UNLESS OTHERWISE NOTED. ALL AREAS OF THE PROJECT BOUNDARY THAT ARE ELEVATION CONTROLLED WERE PROVIDED BY S.C.E. & G. AND MAPPED BY GSD&P, INC.

STEREOREDUCTION PROCESS IN ACCORDANCE WITH NATIONAL MAP ACCURACY STANDARDS. AERIAL PHOTOGRAPHY WAS FLOWN AT A SCALE APPROXIMATELY 1:25000.

J. GERHARD BERNHARDT, A PROFESSIONAL SOUTH CAROLINA PHOTOGRAMMETRIC SURVEYOR/MAPPER HAS REVIEWED THE LATEST RECENT PROJECT MAPS. THE PHOTOGRAMMETRIC AND COMPASS SURVEYS ON SAID MAPS ARE IN ACCORDANCE WITH THE NATIONAL MAP ACCURACY STANDARDS FOR THE SCALE OF 1"=400' AND WERE PROVIDED USING PHOTOGRAMMETRIC METHODS UNDER MY DIRECT SUPERVISION. ALL WORK IS BASED ON NAD83/2011 SOUTH CAROLINA STATE PLANE COORDINATE SYSTEM (INTERNATIONAL FOOT) AND THE VERTICAL DATUM IS NAVD83 (FEET).

THIS DOCUMENT WAS ORIGINALLY ISSUED AND DEALT BY GERHARD BERNHARDT, L-24825, ON FEB 2, 2009. THIS MAP SHALL NOT BE CONSIDERED A CERTIFIED DOCUMENT.

J. DARY KATON, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF SOUTH CAROLINA, P.L.L.C., 12113, HAS REVIEWED THIS PORTION OF THE LAKE MORGAN PROJECT BOUNDARY SHOWN HEREIN. THE LICENSEE EITHER OWNS IN FEE SIMPLE OR POSSESSES THROUGH EASEMENTS OVER THE LANDS SHOWN ON THIS MAP THAT ARE INSIDE THE PROJECT BOUNDARY. THE PROJECT BOUNDARY LINES THAT ARE NOT CONTROL LINES WERE DATED BY S.C.E. & G. SURVEYS AND RECORDS SURVEYS AND RECORDS OF RECORD.



EXHIBIT G SHEET G-70  
 DETAIL MAP OF PROJECT AREA  
 SHEET 70 OF 77  
 SALUDA HYDROELECTRIC PROJECT NO. 516  
 SOUTH CAROLINA ELECTRIC & GAS COMPANY  
 SCALE: 1 INCH = 400 FEET  
 DATE: AUGUST 2008

